

PLEASE NOTE CHANGE OF VENUE



## Public Relations and Economic Development Sub-Committee

**Date:** THURSDAY, 19 SEPTEMBER 2013  
**Time:** 12.15pm  
**Venue:** BASINGHALL SUITE, GUILDHALL, EC2

**Members:** Mark Boleat (Chairman)  
Deputy Catherine McGuinness (Deputy Chairman)  
Deputy Douglas Barrow  
Deputy Michael Cassidy  
Roger Chadwick  
Deputy Alex Deane  
Sophie Fernandes (Co-optee)  
Stuart Fraser  
Wendy Hyde (Co-optee)  
Oliver Lodge (Co-optee)  
Edward Lord  
Jeremy Mayhew  
Ian Seaton (Co-optee)  
Sir Michael Snyder  
James Tumbridge  
Alderman Alan Yarrow

**Enquiries:** Gemma Stokley  
tel. no.: 020 7332 1427  
[gemma.stokley@cityoflondon.gov.uk](mailto:gemma.stokley@cityoflondon.gov.uk)

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 2 May 2013 (copy attached).  

**For Decision**  
(Pages 1 - 4)
4. **PARTY CONFERENCES**  
Report of the Director of Public Relations (copy attached).  

**For Information**  
(Pages 5 - 8)
5. **SUPPORTING AND PROMOTING THE CITY OF LONDON**
  - a) **The City, the UK and Europe**  
Joint report of the Director of Economic Development and the Director of Public Relations (copy attached).  

**For Decision**  
(Pages 9 - 22)
  - b) **EU Engagement and Chairman's Visits**  
Update from the International Regulatory Strategy Group (copy attached).  

**For Information**  
(Pages 23 - 26)
  - c) **Research Programme - Update Schedule** (copy attached).  

**For Information**  
(Pages 27 - 30)
6. **SUPPORTING LONDON'S COMMUNITIES**  
The Director of Economic Development to be heard on the establishment of a Supporting London Group.  

**For Information**
7. **REPRESENTATION AT THECITYUK EVENTS**  
Report of the Director of Economic Development (copy attached).  

**For Decision**  
(Pages 31 - 34)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**